

LAND ACKNOWLEDGEMENT

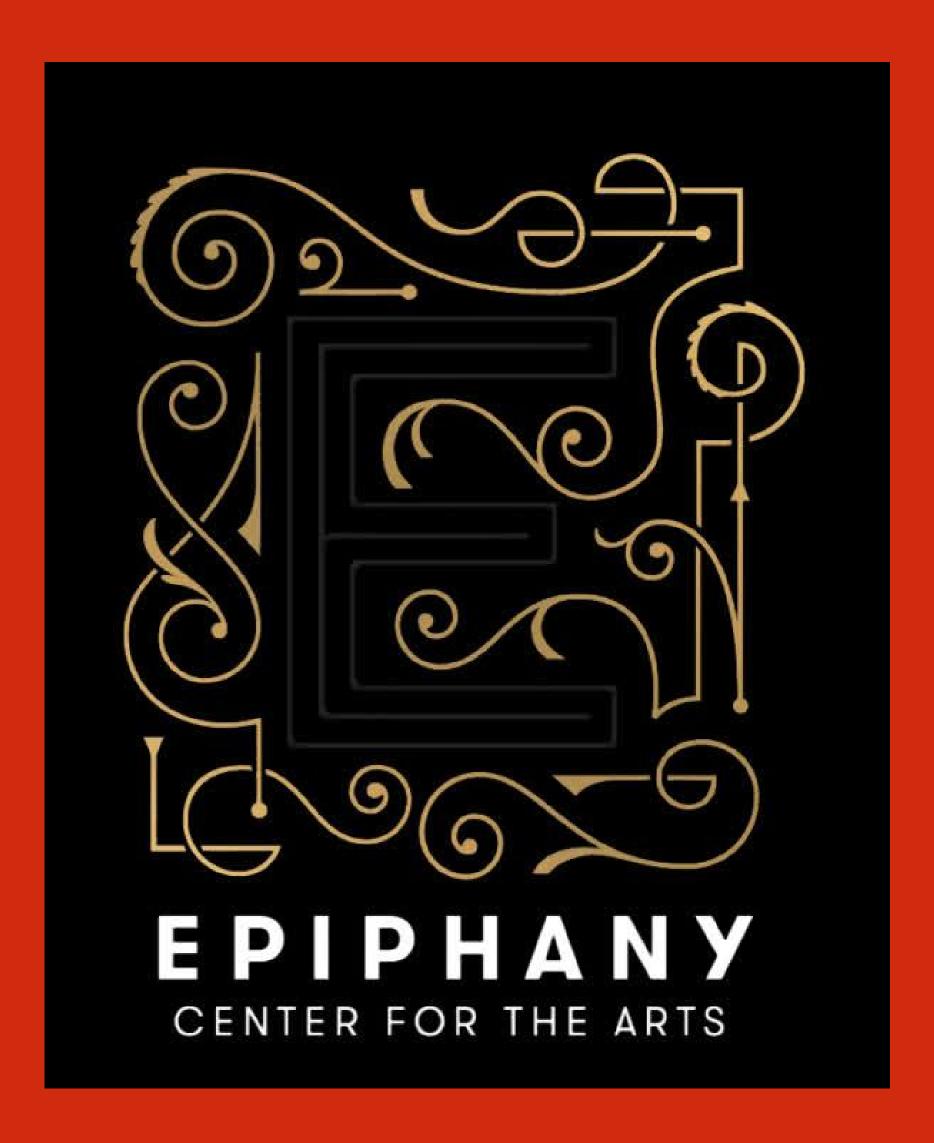
CAIC's performances and educational events take place on what is the traditional homeland of the Council of the Three Fires: the Odawa, Ojibwe, and Potawatomi Nations. Other tribes including the Miami, Menominee, Sac, Ho-Chunk, and Fox also called what is now Chicago home.

Many indigenous people continue to call this area home, and Chicago continues to be home to one of the largest indigenous communities in the United States—a community which continues to celebrate their heritage, traditions, and stewardship of the land and waterways.

CAIC recognizes the history of the indigenous peoples of this land, as well as the diverse indigenous community that resides here and enriches the community now.



Tonight's performance is presented in partnership with





MAY 15, 2022 3:00 PM

THE SANCTUARY
EPIPHANY CENTER FOR THE ARTS

CLARA OSOWSKI, mezzo-soprano TYLER WOTTRICH, piano

BROADCAST DATES:

MAY 27-JUNE 2, 2022

PROGRAM

I.

An Sylvia

Franz SCHUBERT (1797–1828)

An Emma

Der Tod und das Mädchen

Die junge Nonne

II.

Dos Sonetos, Op. 15

Rodolfo HALFTTER (1900–1987)

Miró Celia una rosa Feliciano me adora

III.

Six Songs, Op. 86

Johannes BRAHMS (1833-1897)

Therese

Feldeinsamkeit

Nachtwandler

Über die Heide

Versunken

Todessehnen

IV.

Jeanne d'Arc au bûcher, S. 293

Franz LISZT (1811–1886)

- INTERMISSION -

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Casa Guidi

Dominick ARGENTO (1927–2019)

Casa Guidi

The Italian cook and the English maid

Robert Browning

The death of Mr. Barrett

Domesticity

VI.

On the Threshold*

Jonathan Dove (b. 1959)

Story

Still reading fairy stories

Warning

*WORLD PREMIERE

TEXTS & TRANSLATIONS

An Silvia

Was ist Silvia, saget an,
Dass sie die weite Flur preist?
Schön und zart seh' ich sie nah'n,
Auf Himmels Gunst und
Spur weist,
Dass ihr alles untertan.

Ist sie schön und gut dazu? Reiz labt wie milde Kindheit; Ihrem Aug' eilt Amor zu, Dort heilt er seine Blindheit, Und verweilt in süsser Ruh'.

Darum Silvia, tön', o Sang, Der holden Silvia Ehren; Jeden Reiz besiegt sie lang, Den Erde kann gewähren: Kränze ihr und Saitenklang!

Who is Sylvia?

- William Shakespeare

Who is Sylvia? what is she,
That all our swains commend her?
Holy, fair, and wise is she;
The heaven such grace did
lend her,
That she might admirèd be.

Is she kind as she is fair?
For beauty lives with kindness.
Love doth to her eyes repair,
To help him of his blindness;
And, being helped, inhabits there.

Then to Sylvia let us sing,
That Sylvia is excelling;
She excels each mortal thing
Upon the dull earth dwelling;
To her let us garlands bring!

An Emma

- Friedrich von Schiller

Weit in nebelgrauer Ferne Liegt mir das vergang'ne Glück, Nur an Einem schönen Sterne Weilt mit Liebe noch der Blick. Aber, wie des Sternes Pracht, Ist es nur ein Schein der Nacht.

Deckte dir der lange Schlummer,
Dir der Tod die Augen zu,
Dich besässe doch mein Kummer,
Meinem Herzen lebtest du.
Aber ach! du lebst im Licht,
Meiner Liebe lebst du nicht.

Kann der Liebe süss Verlangen, Emma, kann's vergänglich sein? Was dahin ist und vergangen, Emma, kann's die Liebe sein? Ihrer Flamme Himmelsglut Stirbt sie, wie ein irdisch Gut?

To Emma

Far in the grey, misty distance lies my past happiness.
My eyes still linger lovingly on one fair star alone.
But, like that star's splendour, it is merely an illusion of the night.

of death closed your eyes my sorrow would still possess you; you would live in my heart. But, alas, you live in the light yet you do not live for my love.

Emma, can love's sweet longing pass away?
That which is over and past,
Emma, can that be love?
Does the celestial ardour of its flame perish like worldly goods?

Der Tod und das Mädchen

- Matthias Claudius

DAS MÄDCHEN

Vorüber,ach,vorüber!
Geh, wilder Knochenmann!
Ich bin noch jung, geh, Lieber!
Und rühre mich nicht an.

DER TOD

Gib deine Hand, du schön und zart Gebilde!
Bin Freund und komme nicht zu strafen.
Sei gutes Muts! Ich bin nicht wild, Sollst sanft in meinen Armen schlafen!

Death and the Maiden

THE MAIDEN

Pass by, ah, pass by!
Away, cruel Death!
I am still young; leave me, dear one and do not touch me.

DEATH

Give me your hand, you lovely, tender creature.
I am your friend, and come not to chastise.
Be of good courage. I am not cruel; you shall sleep softly in my arms.

Die junge Nonne

- Jacob Nicolaus Craigher de Jachelutta

The young nun

Wie braust durch die Wipfel der heulende Sturm!

Es klirren die Balken, es zittert das Haus!

Es rollet der Donner, es leuchtet der Blitz.

Und finster die Nacht, wie das Grab!

through the treetops!
The rafters rattle, the house shudders!
The thunder rolls, the lightning flashes, and the night is as dark as the grave.

How the raging storm roars

Immerhin, immerhin, so tobt' es auch jüngst noch in mir!
Es brauste das Leben, wie ietzo

Es brauste das Leben, wie jetzo der Sturm,

Es bebten die Glieder, wie jetzo das Haus,

Es flammte die Liebe, wie jetzo der Blitz.

Und finster die Brust, wie das Grab.

So be it, not long ago a storm still raged in me.

My life roared like the storm now, my limbs trembled like the house now,

love flashed like the lightning now, and my heart was as dark as the grave.

Nun tobe, du wilder, gewalt'ger Sturm,

Im Herzen ist Friede, im Herzen ist Ruh.

Des Bräutigams harret die liebende Braut,

Gereinigt in prüfender Glut, Der ewigen Liebe getraut. Now rage, wild, mighty storm; in my heart is peace, in my heart is calm.

The loving bride awaits the bridegroom, purified in the testing flames,

betrothed to eternal love.

Ich harre, mein Heiland, mit sehnendem Blick!
Komm himmlischer Bräutigan

Komm, himmlischer Bräutigam, hole die Braut,

Erlöse die Seele von irdischer Haft. Horch, friedlich ertönet das Glöcklein vom Turm! Es lockt mich das süsse Getön

Allmächtig zu ewigen Höh'n. Alleluia! I wait, my Saviour, with longing gaze!

Come, heavenly bridegroom, take your bride.

Free the soul from earthly bonds. Listen, the bell sounds peacefully from the tower!

Its sweet pealing invites me all-powerfully to eternal heights. Alleluia!



DOS SONETOS

- Sor Juana Inés de la Cruz

Miró Celia una rosa

Miró Celia una rosa que en el prado ostentaba feliz la pompa vana y con afeites de carmín y grana bañaba alegre el rostro delicado;

y dijo: Goza, sin temor del Hado, el curso breve de tu edad lozana, pues no podrá la muerte de mañana quitarte lo que hubieres hoy gozado;

y aunque llega la muerte presurosa y tu fragante vida se te aleja, no sientas el morir tan bella y moza:

mira que la experiencia te aconseja que es fortuna morirte siendo hermosa y no ver el ultraje de ser vieja.

Celia looked at a rose

Celia saw a rose which in happy self-praise flaunted its pomp and vanity in the field, cosmetics of carmine and cochineal merrily smeared over its delicate face;

Savor without fear of Fate, she stopped to say, the fleeting course of your youthful hour, the death of tomorrow has no power to take the pleasure you enjoy today.

although death may come, and it comes fast, don't grieve when fragrant life returns to mould and you die while youth and loveliness last;

consider, by experience you are told it's good fortune to die before beauty's past and never know the affront of growing old.

Feliciano me adora

Feliciano me adora y le aborrezco; Lisardo me aborrece y yo le adoro; por quien no me apetece ingrato, lloro,

y al que me llora tierno, no apetezco.

A quien más me desdora, el alma ofrezco; a quien me ofrece víctimas, desdoro; desprecio al que enriquece mi decoro, y al que le hace desprecios, enriquezco.

Si con mi ofensa al uno reconvengo, me reconviene el otro a mí, ofendido; y a padecer de todos modos vengo, pues ambos atormentan mi sentido:

aquéste, con pedir lo que no tengo; y aquél, con no tener lo que le pido.

Feliciano adores me

Feliciano adores me, and I detest him; Lisardo detests me, and I adore him. For him, ungrateful, that doesn't like me, I cry; and him, that lovingly cries for me, I don't like.

I offer my soul to whom hates me the most, and I hate the one that gives me offerings;
I look down on whom enriches my decency, and I enrich the one that despises it.

Even If I reject one with my insults, the other one will reject me with his insults, and each option will make me suffer, because they both torment my senses:

I don't have, and the other one, for not having what I ask for.

Therese

- Gottfried Keller

Du milchjunger Knabe, Wie schaust du mich an? Was haben deine Augen Für eine Frage getan!

Alle Ratsherrn in der Stadt Und alle Weisen der Welt Bleiben stumm auf die Frage, Die deine Augen gestellt!

Eine Meermuschel liegt Auf dem Schrank meiner Bas': Da halte dein Ohr d'ran, Dann hörst du etwas!

Therese

You milk-young boy, why do you look at me so? What a question your eyes have asked!

All the councilmen in the town and all the wisemen in the world Would be struck dumb by the question that your eyes have posed!

A seashell lies upon my cousin's cupboard; Press your ear to it; then you'll hear something!

Feldeinsamkeit

- Hermann Allmers

Ich ruhe still im hohen grünen Gras Und sende lange meinen Blick nach oben, Von Grillen rings umschwirrt ohn Unterlaß, Von Himmelsbläue wundersam umwoben.

Die schönen weißen Wolken ziehn dahin Durchs tiefe Blau, wie schöne stille Träume; Mir ist, als ob ich längst gestorben bin Und ziehe selig mit durch ew'ge Räume.

Solitude in a Field

I rest quietly in the tall green grass
And for a long time send my
gaze aloft,
Surrounded by the unceasing
whirr of crickets,
Enfolded wondrously by blue sky.

The lovely white clouds drift by
Through the deep blue, like
beautiful, silent dreams;
I feel as though I am long dead
And drift blissfully along through
eternal space.

Nachtwandler

- Max Kalbeck

Night Wanderer

Dess, den lind ein Traum umfangen! Laß ihm seinen süßen Kummer! Ihm sein schmerzliches Verlangen! Leave him his painful yearning!

Störe nicht den leisen Schlummer Disturb not the gentle slumber Of one encircled by a relieving dream! Leave him his sweet anguish!

Sorgen und Gefahren drohen, Aber keine wird ihm schrecken. Kommst du nicht. den Schlafesfrohen Durch ein hartes Wort zu wecken. Troubles and dangers threaten, But none will frighten him; Do not come to the happily-sleeping man To awaken him through some harsh word.

Still in seinen Traum versunken. Geht er über Abgrundtiefen, wie vom Licht des Vollmonds trunken.

Silently lost in his dream, He traverses deep chasms, as if drunk from the full moon's light;

Weh' den Lippen, die ihn riefen!

Woe the lips that would call to him!

Über die Heide

- Theodor Storm

Across the Heath

Über die Heide Hallet mein Schritt: Dumpf aus der Erde Wandert es mit.

Across the heath my step resounds; The dull echo from the earth wanders with me.

Herbst ist gekommen, Frühling ist weit --Gab es denn einmal Selige Zeit?

Autumn has arrived. Spring is far away -Was there once, then. a time of bliss?

Brauende Nebel Geisten umher. Schwarz ist das Kraut Und der Himmel so leer.

Brewing mists surround me like ghosts, Dark is the vegetation, and the sky so empty.

Wär' ich nur hier nicht Gegangen im Mai! Leben und Liebe --Wie flog es vorbei!

Would that I had not come here in May! Life and love how they flew by!

Versunken

- Felix Schumann

Es brausen der Liebe Wogen Und schäumen mir um das Herz; Zwei tiefe Augen zogen Mich mächtig niederwärts.

Mich lockte der Nixen Gemunkel, Die wunderliebliche Mär, Als ob die Erde dunkel Und leuchtend die Tiefe wär!

Als würde die seligste Ferne Dort unten reizende Näh', Als könnt' ich des Himmels Sterne Dort greifen in blauer See.

Nun brausen und schäumen die Wogen Und hüllen mich allwärts ein, Es schimmert in Regenbogen Die Welt von ferne herein.

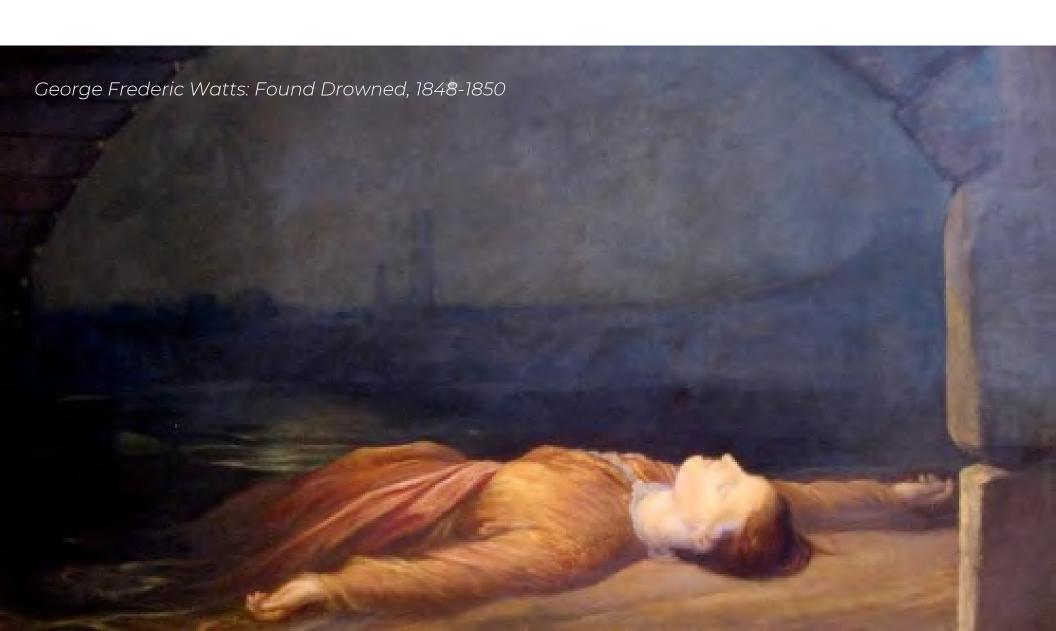
Drowned

The waves of love roar and foam around my heart; Two deep eyes drew me powerfully downward.

I was lured by the chatter of the water sprites and their wondrous, lovely tales, as if the earth were dark and the depths were glowing!

As if the blissful far-off thing down there were appealingly near,
As if I could grasp the heaven's stars down there in the blue sea.

Now the waves roar and foam and gradually cover me up; In the rainbow glistens the world from far-away.



Todessehnen

Max Gottfried von Schenkendorf

Longing for Death

Ach, wer nimmt von meiner Seele Die geheime, schwere Last, Die, je mehr ich sie verhehle, Immer mächtiger mich faßt? Ah, who will take from my soul this secret, heavy burden that, the more I conceal, the more strongly it grips me?

Möchtest du nur endlich brechen, Mein gequältes, banges Herz! Findest hier mit deinen Schwächen, Deiner Liebe, nichts als Schmerz. Don't you wish finally to break my tormented, anguished heart? You find here with your weaknesses, that your love is nothing but pain.

Dort nur wirst du ganz genesen, Wo der Sehnsucht nichts mehr fehlt,

Wo das schwesterliche Wesen Deinem Wesen sich vermählt. You will only become fully healthy when you no longer lack the things you yearn for, when a sisterly nature becomes wedded to your own nature.

Hör' es, Vater in der Höhe, Aus der Fremde fleht dein Kind: Gib', daß er mich bald umwehe, Deines Todes Lebenswind. Hear me, Father in the Heavens, In a foreign land, your child is pleading:

Grant that he will surround me with the life-giving wind of Your death.

Daß er zu dem Stern mich hebe, Wo man keine Trennung kennt, Wo die Geistersprache Leben Mit der Liebe Namen nennt. That he will raise me to the stars, where one knows nothing of separation, where the spirit-language gives Life

the name of Love.

Jeanne d'Arc au bûcher

- Alexandre Dumas

Mon Dieu! J'étais une bergère, quand Vous m'avez prise au hameau Pour chasser la race étrangère Comme je chassais mon troupeau. As I used to drive my flock. Dans la nuit de mon ignorance Votre Esprit m'est venu chercher. Je vais monter sur le bûcher. Et pourtant j'ai sauvé la France.

Seigneur mon Dieu! je suis heureuse En sacrifice de m'offrir Mais on la dit bien douloureuse Cette mort que je vais souffrir. Au dernier combat qui s'avance Marcherai-je sans trébucher? Je vais monter sur le bûcher. Et pourtant j'ai sauvé la France.

Allez me chercher ma bannière Où pour la victoire bénis, De Jésus Christ et de sa mère Les deux saints noms sont réunis. Sur ce symbole d'espérance Mon œil mourant veut s'attacher. Je vais monter sur le bûcher. Et pourtant j'ai sauvé la France.

Joan of Arc at the Stake

O Lord! I was a shepherdess When You took me from my hamlet To drive out the foreign race, In the night of my ignorance, You came in search of me. I am to go to the stake, And yet I saved France.

O Lord God! I am content To offer myself as sacrifice. But they say it is most painful, This death that I shall suffer. Shall I march without stumbling Into the final, imminent battle? I am to go to the stake. And yet I saved France.

Bring me my banner Where, blessed for victory, The sacred names of Jesus Christ And his Mother are united. I wish my dying gaze to fasten On this symbol of hope. I am to go to the stake, And yet I saved France.



Joan of Arc, historiated initial from Archives Nationales, Paris, AE || 2490

CASA GUIDI

- Elizabeth Barrett Browning

Texts excerpted from letters of Elizabeth Barrett Browning in Florence to her sister Henrietta in England between 1846 and 1859.

Casa Guidi

We more and more like our new apartment.

When I am tired of the sofa we go out on our terrace,

Where there is just room for two to walk —

Walk back and forward till the moon rises!

And the moon rises beautifly, and drops

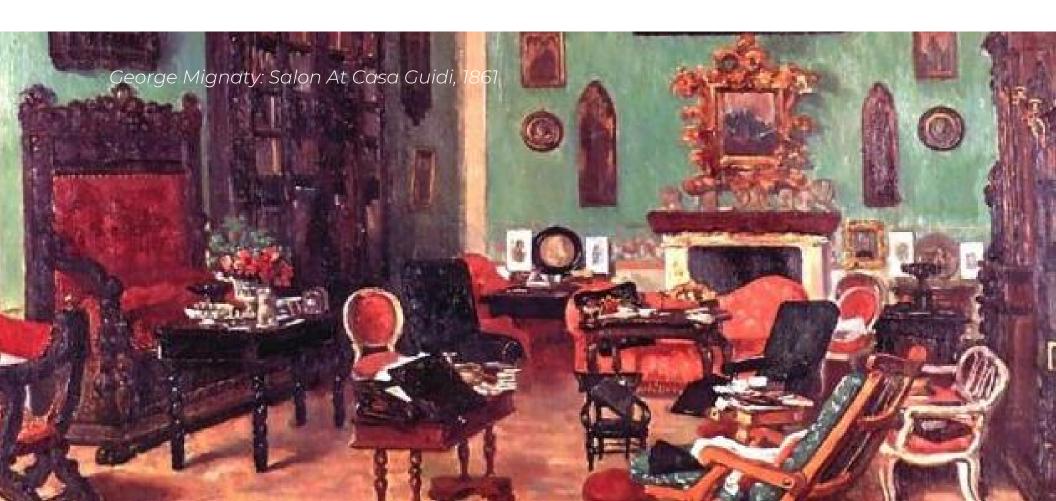
Down the grey walls of San Felice.

We are getting on slowly in the furnishing department. Robert wants a ducal bed for my room — all gilding and carving. I persuaded him to get a piano instead.

We have had an illumination throughout the city — And you in England can't guess how beautiful A Florentine illumination is!
The Pitti Palace opposite us was drawn out in fire! You would have thought that all the stars Out of Heaven had fallen into the piazza.

Sometimes he says to me: "Now, Ba, wouldn't it have been wrong If we two had not married?"

I do love this house — there's the truth — "Like a room in a novel." this room has been called.



The Italian Cook and the English Maid

From beef-steak pies up to fricassees Alessandro is a master.

And from bread and butter puddings to boiled apple-dumplings,

An artist. Only — he doesn't like Wilson to interfere.

She declares that he repeats so many times a day:

"I've been to Paris — I've been to London —

I have been to Germany — I must Know."

Also he offends her by being of opinion that:

"London is by far the most immoral place in the world."

(He was there for a month once.)

And when she talks of the domestic happiness enjoyed in England.

He shakes his head disputatiously, and bids her

"Not to take her ideas of English domestic life from the

Signor and Signora — who were quite exceptions —

He never saw anything like their way of

Living together certainly, though

"He had been to Paris, and been in London, and been in Germany —

No, the Signor was an angel, and there was the truth of it —

Yes the Signora was rather an angel too — she never spent

Two thousand scudi on her dress, as he had seen women do —

So the Signor might well be fond of the Signora —

But still for a Signor to be always sitting with his

Wife in that way, was most extraordinary and

"He had been to Paris, and been to London" and so on 'da capo'-

So poor Wilson's head goes round she declares, and she

Leaves the field of battle from absolute exhaustion.



Robert Browning

And now I begin to wonder naturally whether I may not be Some sort of a real angel after all.

It is not so bad a thing, be sure, for a woman

To be loved by a man of imagination. He loves her through a lustrous atmosphere

Which not only keeps back the faults but produces

Continual novelty through its own changes.

If ever a being of a higher order lived among us

Without a glory round his head...he is such a being.

I feel to have the power of making him happy...

I feel to have it in my hands.

It is strange that anyone so brilliant should love me.

But true and strange it is...it is impossible for me to doubt it anymore.

Here am I, in the seventh year of marriage,

Happier than on the seventh day!

The love not only stays, but grows.

He rises on me hour by hour and I am

Bound to him indeed with all the cords of my heart.

And Papa thinks I have sold my soul —

For genius...mere genius!



The Death of Mr. Barrett

It is true that first words must be said —

But of the past I cannot speak. I believe

Hope had died in me long ago

Of reconciliation in this world...

Occupation is the only thing to keep one

On one's feet a little, that I know well.

Only it is hard sometimes to force oneself

Into occupation...there's — the hardness.

I take up books — but my heart goes walking up and down

Constantly through that house on Wimpole Street.

Till it is tired, tired, tired. The truth is,

I am made of paper, and it tears me.

Domesticity

We have fires now, though the weather is lovely for November And I take long walks every day.

We have fires now, and as soon as the lamp comes

Robert sits in his chair,* and I curl myself up on the sofa.

Or perhaps on a cushion on the hearth,

And we say to one another

"Oh how delightful this is!

I do hope no one will come tonight."

So we read and talk and Robert can't keep from

Letting out the end of David Copperfield.

And I scold him and won't hear a word more.

Then the door opens, and enter

Baby holding by Wilson's finger.

"I can't think what he wants."

Says Wilson, "but he would come."

Upon which he walks straight up to me and puts up one foot.

Pointing to it with his hand, pulling at my gown —

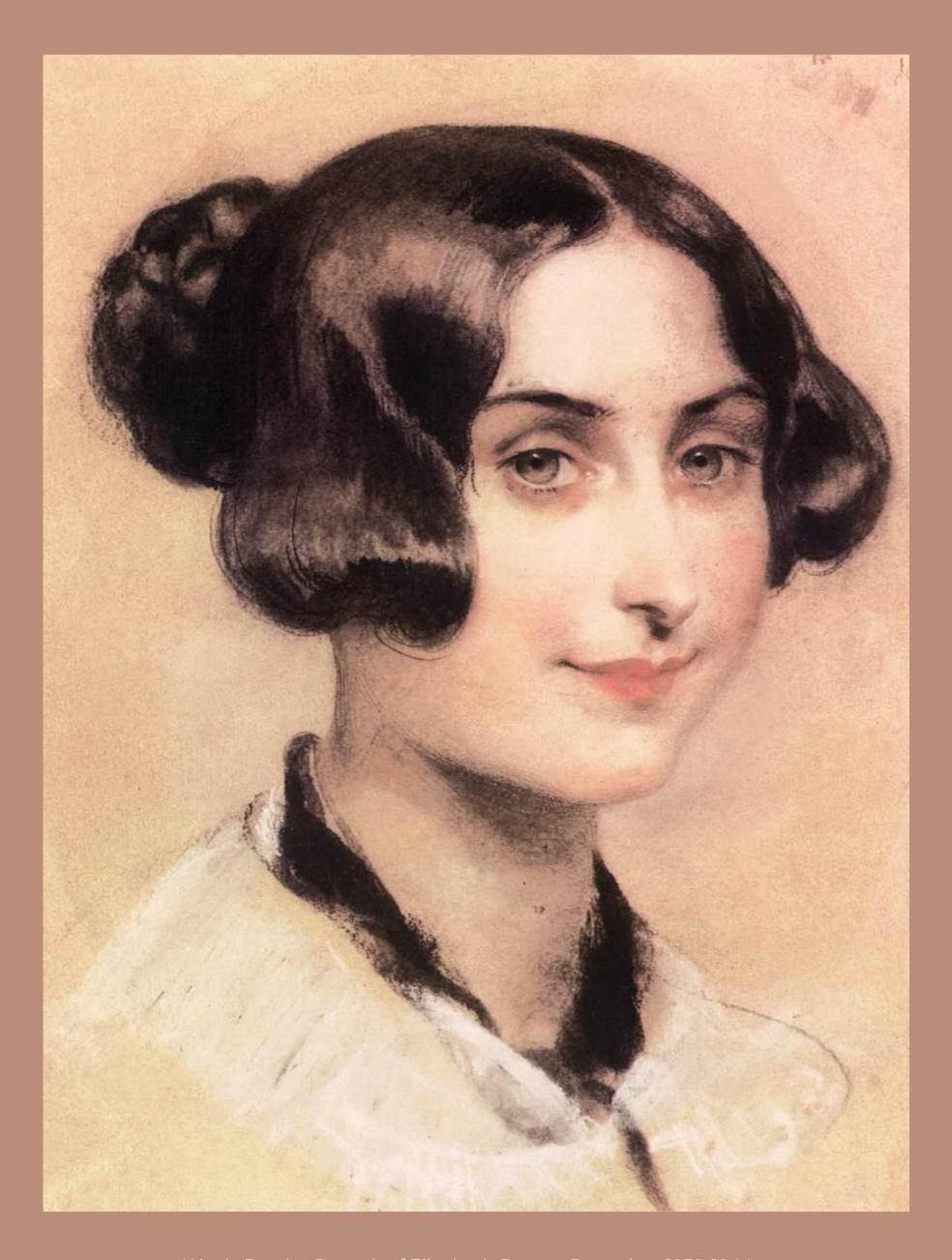
Perhaps you don't know what this means, but I do.

He wants to go to bed...

So I get up and go away with him and Wilson

And Robert calls after us: "Come back soon, Ba."

And I go back soon...



Károly Brocky: Portrait of Elizabeth Barrett Browning, 1839-1844

ON THE THRESHOLD

- Jenny Joseph

Story

Off she goes, my little Red-Riding-Hood

Cased in jeans, cheeky, with smiles and joy

To see her Gran.

Oh, wolf, be friendly.

She thinks she is tough enough

To eat you up — irresistibility

(How can she not be? She thinks she's the cat's whiskers)

Itself.

Couldn't you, just for once, stay away wolf.

Still reading fairy stories

If you were bred on fairy tales

As was I

You would know where the prince was going to

And why;

And if you had then also lived in the world

As I have done

You would know too that he went past the ten-foot wall of roses And kept straight on.

And if I told you that somehow he once turned back

And hacked his way through

Would you join in then, and finish the story the way

I wanted you to;

Saying that the clash of light when she woke was

Cymbals of bliss

And the power of life through that long-waiting silence was d

All in the kiss;

And agree, since we lounge in the court of a great castle with a

hundred years' sign

That says: 'For Sale'

It must be that we are bewitched, and that this is

A fairy tale.

Warning

When I am an old woman, I shall wear purple with a red hat that doesn't go, and doesn't suit me.

And I shall spend my pension on brandy and summer gloves and satin candles, and say we've no money for butter.

I shall sit down on the pavement when I am tired and gobble up samples in shops and press alarm bells and run my stick along the public railings and make up for the sobriety of my youth.

I shall go out in my slippers in the rain and pick the flowers in other people's gardens and learn to spit.

You can wear terrible shirts and grow more fat and eat three pounds of sausages at a go or only bread and pickles for a week and hoard pens and pencils and beer nuts and things in boxes.

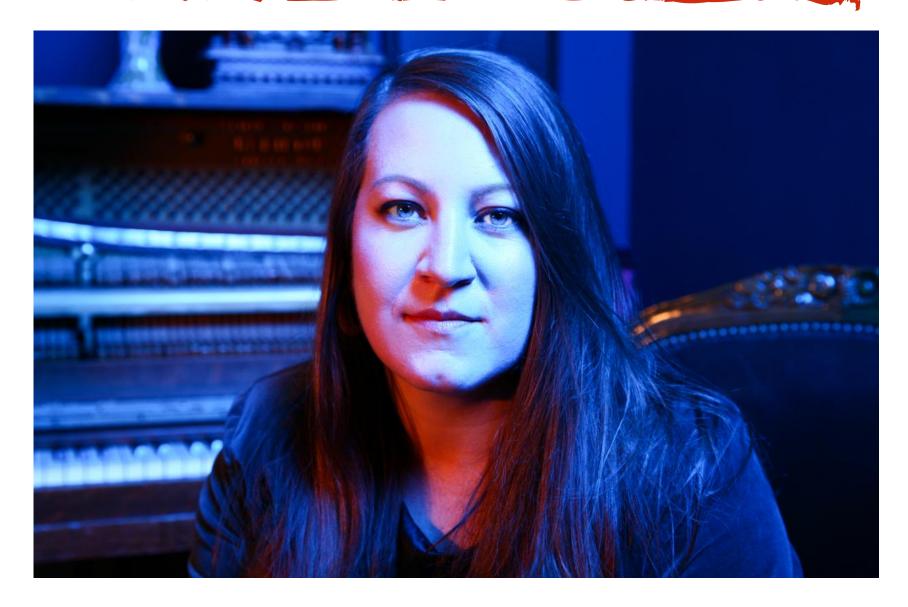
But now we must have clothes that keep us dry and pay our rent and not swear in the street and set a good example for the children.

We must have friends to dinner and read the papers.

But maybe I ought to practice a little now?

So people who know me are not too shocked and surprised When suddenly I am old, and start to wear purple.

LIEDER LOUNGE ARTISTS



Mezzo-soprano Clara Osowski, who sings "from inside the music with unaffected purity and sincerity" (*UK Telegraph*), is an active soloist and chamber musician hailed for her "rich and radiant voice" (*UrbanDial Milwaukee*). She was a Metropolitan Opera National Council Upper-Midwest Regional Finalist, the winner of several competitions including Bel Canto Chorus Regional Artists Competition of Milwaukee, the Houston Saengerbund Competition, several time runner-up in The Schubert Club Bruce P. Carlson Scholarship Competition, and third place in the Madison Handel Aria Competition. Recognized for her excellence in Minnesota, Clara was a recipient of the 2018-2019 McKnight Artist Fellowships for Musicians administered by MacPhail Center for Music.

In international competition with pianist Tyler Wottrich, in March of 2017, Clara became the first ever American prize winner when she placed second at Thomas Quasthoff's International Das Lied Competition in Heidelberg, Germany. Later that year, the duo was also one of four to reach the finals in the very prestigious Wigmore Hall/Kohn Foundation Song Competition in London, and Clara was awarded the Richard Tauber Prize for the best interpretation of Schubert Lieder. She recently won the Radio-Canada People's Choice Award and third place in the song division at the 2018 Concours

Musical International de Montréal.

Recent performance highlights include her debut with Minnesota Opera as Mrs. Herring in Britten's Albert Herring, and active as a recitalist, she stepped in for Susanna Phillips in The Schubert Club International Artist Series Recital with Eric Owens. She has also been a featured recitalist at the Enlightenment Festival of Seraphic Fire, The Pablo Center of Eau Claire, Wisconsin, The Dame Myra Hess Memorial Concerts, and several universities. She has collaborated with many chamber musicians, including pianist Wu Han, The Lydian String Quartet, VocalEssence Ensemble Singers, the Minneapolis Guitar Quartet, Accordo, and Dark Horse Consort. Clara's passion for contemporary music is exhibited in the song cycles and chamber music she has premiered or commissioned by numerous composers including James Kallembach, Libby Larsen, David Evan Thomas, Linda Kachelmeier, Reinaldo Moya, Carol Barnett, and Juliana Hall.

Orchestral performance highlights include her soloist debuts in Bach's St. Matthew Passion with the Bel Canto Chorus of Milwaukee, B Minor Mass with the Back Bay Chorale of Boston, Christmas Oratorio with Bach Society of Minnesota, Mozart's Requiem with Milwaukee Symphony Orchestra, Mahler's Symphony No. 2 with Tulsa Signature Symphony, Bernstein's Jeremiah with Mid-Columbia Symphony, and Dominick Argento's orchestral song cycles Casa Guidi and A few words about Chekhov with the Metropolitan Symphony Orchestra of Minneapolis.

Active also as an educator, Clara has enjoyed giving masterclasses and convocations at several universities, including Syracuse University, Muhlenberg College, Seattle University, Concordia College (Moorhead), and North Dakota State University. She was also the guest artist in residence at Indiana State University's 50th Contemporary Music Festival celebrating the music of Libby Larsen. Clara also served on the faculty at the Aspen Music Festival's Professional Choral Institute, and has been a panelist for SongFest and the Lakes Area Music Festival.

In addition to performing, Clara serves as the Artistic Director of Source Song Festival, a week-long art song festival in Minneapolis, Minnesota. This festival strives to create and perform new art song, and cultivate an educational environment for students of song, including composers, vocalists, and collaborative pianists. In addition to her solo work, she participates in a number of ensembles, including Lumina Women's Ensemble, Lorelei Ensemble, and Seraphic Fire.



Pianist Tyler Wottrich has distinguished himself as a chamber musician, vocal pianist, solo performer, and teacher. Wottrich is an Assistant Professor at North Dakota State University's Challey School of Music, where he created a graduate collaborative piano program and serves as artistic director of the NDSU Chamber Music Festival. The Chamber Festival, which Wottrich founded in 2015, recently celebrated its fifth season pairing NDSU student pianists with world-class professional musicians from across the globe.

Wottrich is the recipient of the Emerson String Quartet's Ackerman Prize for chamber music and served on the collaborative piano faculty of the Banff Centre during summers 2015 and 2016. An alumnus of Ensemble Connect (formerly Ensemble ACJW), ensemble-in-residence at Carnegie Hall and the Juilliard School, Wottrich has performed with such artists as Colin Carr, Philippe Grafin, Carol Wincenc, Frank Morelli, William VerMeulen, and Andres Diaz. The video of a cartoon theme mash-up Wottrich composed for Ensemble Connect has surpassed 1.5 million views on YouTube. Wottrich is committed to the performance of new music and has worked with such composers as John Luther Adams, John Corigliano, Georg Friedrich Haas, Jocelyn Hagen, Richard Hundley, David Lang, Libby Larsen, Missy Mazzoli, Dominick Argento, and Bright Sheng.

Wottrich accompanied mezzo-soprano Clara Osowski in winning Second Prize at the 2017 Das Lied International Song Competition as well as Fourth Prize and the Richard Tauber Prize for the best interpretation of Schubert Lieder at the 2017 Wigmore Hall International Song Competition. After garnering an honorable mention in the Marilyn Horne Song Competition, Wottrich performed at Marilyn

Horne's "The Song Continues" at Carnegie Hall. Wottrich has been a vocal pianist at Stony Brook University, North Dakota State University, Opera North, and the Music Academy of the West, and has performed with members of the Grammy Award-winning African-American Choral Group Sounds of Blackness. Wottrich serves regularly as an assistant conductor for the Fargo-Moorhead Opera Company, including recent productions of Donizetti's *La Fille du Regiment*, Puccini's *Madama Butterfly*, and Johann Strauss Jr.'s *Die Fledermaus*.

Appearances of note include a performance at the Source Song Festival of Argento's *The Andrée Expedition* staged by renowned baritone Håkan Hakegård, for whom the cycle was written, as well as solo and chamber music recitals at Carnegie's Zankel and Weill halls, Dartmouth College, the Banff Centre, and the Dame Myra Hess Series at the Chicago Cultural Center. In March 2015 and February 2016, Wottrich held educational performance residencies at the PianoArts Piano Competition and Festival in Milwaukee, and in June 2015 was head of the jury for their Wisconsin Youth Competition.

Wottrich began his piano studies with Gail Olszewski before studying with Lydia Artymiw at the University of Minnesota, from which he graduated summa cum laude with degrees in both music and mathematics. He completed his M.M. and D.M.A. as a Staller Fellow at Stony Brook University where he studied with Gilbert Kalish.



ABOUT CAIC

Collaborative Arts Institute of Chicago seeks to make Chicago a world home for the study and performance of art song and vocal chamber music repertoire. Through performance and education events in venues throughout the Chicago area, including the annual Collaborative Works Festival, CAIC offers musicians and audience members the opportunity to experience the intimate, inspiring world of song.

As founding partners of Collaborative Works, LLP, pianists Nicholas Hutchinson and Shannon McGinnis have been providing high quality, affordable coaching and accompanying services in the Chicagoland area since 2006. In 2010 they joined forces with tenor Nicholas Phan to establish the Collaborative Arts Institute of Chicago.

Since 2010, CAIC has presented an annual series of salon recitals called the Lieder Lounge Series, an annual Master Class series, and hosted an annual workshop for singers. In 2012, CAIC established the Collaborative Works Festival, an annual vocal chamber music festival, which the *Chicago Tribune* has listed amongst its annual "Best Classical Music Events of the Year" round-up on multiple occasions.





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Mezzo-soprano Kelley O'Connor, CAIC Artist Director & tenor Nicholas Phan, pianist Scott Allen Jarrett, and the Spektral Quartet perform at the 2016 Collaborative Works Festival



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